

## HEBREWS 3

### NLET

#### THE WRITER COMPARES

##### THE GLORY DUE TO JESUS TO THE GLORY DUE TO MOSES

<sup>1</sup> For which reason, brothers – *that is*, holy ones and partakers of a heavenly calling, observe well the Apostle and High Priest of the confession *that is* ours – namely, Jesus the Anointed<sup>1</sup>, <sup>2</sup> One Who was being faithful to the One Who deemed Him as also Moses was deemed in the whole<sup>2</sup> of the House *that* was His.

<sup>3</sup> For, this One was lastingly deemed worthy of greater glory than Moses by just so much more honor the one who has built it has than the house has.

<sup>4</sup> For, every house has been built by someone. Now, the One Who built the things – indeed, ALL things – is GOD!

#### THE WRITER COMPARES

##### THE STATUS OF JESUS TO THE STATUS TO MOSES

<sup>5</sup> And, on the one hand, Moses was a faithful in the whole of the household *that* was his as an ATTENDANT in regard to a testimony of the things which were to be spoken later.

<sup>6</sup> On the other hand, an anointed One, as a SON, was faithful over the household *that* was His, of which<sup>3</sup> household we, for our part, are – if ever indeed<sup>4</sup> we might hold fast the outspokenness and the boast of the Hope firm until a completion<sup>5</sup>.

#### GIVEN THESE DISTINCTIONS,

#### THE WRITER URGES HIS READERS

##### NOT TO PROVOKE GOD AS THEIR ANCESTORS DID

<sup>7</sup> On which account, *it is* even as the Spirit – *that is*, the Holy Spirit – keeps on saying,

<sup>8</sup> **“Today, if ever you might hear the Voice *that is* His, “Do not keep on hardening the Hearts *that are* yours, as in the Provocation**

**During the Day of the Trial in the desolate place,**  
**<sup>9</sup> Of which provocation the Fathers *that are* yours**

provoked

Me<sup>6</sup> with a testing.

And, they saw the deeds *that were* Mine <sup>10</sup> for forty years.

Therefore, I was angry with the Generation – *that is*, this<sup>7</sup> one;

And, I said, **“ALWAYS they wander with respect to the Heart.**

**Now, they, for their parts, did not know the Ways *that are* Mine,**

<sup>11</sup> **As I swore in connection with the Wrath *that is* Mine,**

**‘Whether they shall enter into the Rest *that is* Mine, it shall not happen!’<sup>8</sup>**

<sup>12</sup> Keep on watching, brothers, lest yet a heart – *that is*, a wicked one – shall be amongst any one of you when he stands away from God – *that is*, One Who is living.

<sup>13</sup> Rather, encourage yourselves in the course of every day as long as it is called the ‘Today’, lest from amongst you anyone<sup>9</sup> might be hardened by a deceit the Moral Failure.

<sup>14</sup> For, we have lastingly become partakers of the Anointed One, that is to say, if we might hold fast to the beginning of the undertaking until an end; <sup>15</sup> while it is said, **“Today, if ever you might hear the Voice *that is* His, do not keep on hardening the hearts *that are* yours as in connection with the Provocation.”<sup>10</sup>**

<sup>16</sup> For, who, having heard, provoked? Indeed, was it not all the ones who came out of Egypt by agency of Moses?

<sup>17</sup> Now, with whom was He angry for forty years? Was it not with the ones who morally failed, of whom the limbs of *their bodies* fell in the Wilderness?

<sup>18</sup> Now, with whom did He swear that they would not enter into the Rest *that is* His, except for the ones were disobedient?

<sup>1</sup> 97% of the Greek manuscripts, including the best line of transmission (f35), include the title translated as ‘the Anointed’ here.

<sup>2</sup> 98% of the Greek manuscripts, including the best line of transmission (f35), include the adjective ‘whole’ here. On the basis of 2% the NU omits it.

<sup>3</sup> 100% of the Greek manuscripts, including the best line of transmission (f35), have ‘of which’ here instead of ‘who’.

<sup>4</sup> 97% of the Greek manuscripts, including the best line of transmission (f35), have ‘if ever indeed’ here instead of ‘if ever’.

<sup>5</sup> 98% of the Greek manuscripts, including the best line of

transmission (f35), include the words ‘firm until a completion’ here.

<sup>6</sup> 97% of the Greek manuscripts, including the best line of transmission (f35), have ‘provoked Me’ here instead of ‘in connection with provocation’.

<sup>7</sup> 97% of the Greek manuscripts, including the best line of transmission (f35), have ‘that’ here instead of ‘this’.

<sup>8</sup> A reference to Psalm 95:7b-11

<sup>9</sup> 90% of the Greek manuscripts, including the best line of transmission (f35), have the word order ‘from amongst you anyone’ here instead of ‘anyone from amongst you’.

<sup>10</sup> A reference to Psalm 95:7-8

19 And, we keep on seeing that they were not able to enter because of unbelief.