

ROMANS 5

NLET

PAUL ENCOURAGES HAVING PEACE WITH THE GOD AND BOLD SPEECH

1 So then, being ones who have been pronounced and treated as righteous in consequence of believing,

- we should¹ have peace with the God by agency of the Lord *Who is* ours, Jesus *the* Anointed, 2 through Whom also we lastingly have the Access by the Faith to the Grace – *namely*, this *Grace* in which we lastingly stand; and
- we ourselves speak boldly for a hope of the Glory of the God.

3 Now, not only *this*, rather, also we ourselves speak boldly in the outward circumstance of the Tribulations, having lastingly known that the Tribulation cultivates for ourselves endurance.

PAUL PROCLAIMS THE CHAIN OF BLESSINGS THAT RESULT FROM ENDURANCE

4 Now, the Endurance *cultivates* proven character. Now, the Proven Character *cultivates* hope.

5 Now, the Hope is not putting us to shame, because the Love from the God has been lastingly poured out into the hearts *that are* ours by agency of a spirit – *namely*, *the* Holy *One*, the One Who has been given to us.

PAUL ANNOUNCES THE GOD'S AMAZING LOVE TOWARD WEAK PEOPLE, UNGODLY PEOPLE, MORAL FAILURES, AND ENEMIES

6 For, while we were yet without strength, ² at an opportune time, in behalf of ungodly *ones*, an anointed One died. 7 For, scarcely shall anyone be put to death in behalf of a righteous *one*. For, in behalf of the good *one* perhaps someone even dares to die.

8 Now, the God exhibits the Love *that is* His own toward us with regard to the fact that, while we were still moral failures, an Anointed One died in our behalf.

9 So then, by much more shall those who are being pronounced and treated as righteous by means of the Blood *that is* His be saved by agency of Him from the Wrath. 10 For, if, while being enemies, we were reconciled to the God by means of the Death of the Son *that is* His, by much more, being reconciled, we shall be saved in connection with the Life *that is* His.

PAUL AGAIN ENCOURAGES BOLD SPEECH

11 Now, not only *this*, rather also, we ourselves speak boldly³ in connection with the God by the agency of the Lord *Who is* ours – Jesus *the* Anointed, by agency of Whom now we have received the Reconciliation.

PAUL COMPARES AND CONTRASTS THE EFFECT OF ADAM'S MORAL FAILURE ON PEOPLE WITH THE GRACE THAT IS OURS BY AGENCY OF ANOINTED JESUS

12 For this reason, just as by agency of one man the Moral Failure entered into the *Created* Order and by means of the Moral Failure the Death *entered into the Created Order*, indeed, in this way to all people the Death spread, for the reason that all have morally failed.

13 For, until a law *was legislated*, moral failure was in a created order. Now, moral failure is not put to an account, *there* not being law. 14 Yet, the Death reigned from Adam until Moses also over the ones not having morally failed due to the similarity with the going aside of Adam *to a wrong way*, who is an archetype of the One Who was destined *to come*.

15 Yet, NOT as the misstep, thus also *is* the *Freely-given* Favor. For, if by means of the misstep of the one, the many died, much moreso the Grace from God and the *Freely-given* Gift *given* by Grace – even,

¹ 43% of the Greek manuscripts, including the best line of transmission (f35), have 'we should have' (an present, subjunctive verb) here instead of 'we have' (a present, indicative verb).

² 97% of the Greek manuscripts, including the best line of transmission (f35), do not include the word 'yet' here again.

³ 38% of the Greek manuscripts, including the best line of transmission (f35), have 'we ourselves speak boldly' (an aorist imperative verb) here instead of 'speaking boldly for ourselves' (a present, middle or passive participle). This verb is identical to the verb in verse 2.

the *Grace* of the one man, Jesus *the* Anointed –
abounded for the many!

16 And, NOT as by the agency of the one who morally failed is the Gift. For, on the one hand, the Judgment originating from one *man* ended in condemnation. On the other hand, the *Freely-given* Favor, in response to many false missteps, ended in a pronouncing and treating as righteous.

17 For, if by means of the misstep of the one *man* the Death reigned by agency of the one *man*, much moreso those who are receiving the abundance of the Grace – even, the *Freely-given* Gift of being pronounced and treated as righteous – in life shall reign by agency of the One, Jesus *the* Anointed!

18 So then, it is true that, as by means of one misstep, *it* ended in a condemnation *directed* toward all people. In this way also, by means of one amendment of wrong, *it* ended in a lively accounting as righteous *directed* toward all people.

19 For, just as by means of the unwillingness of the one man to be persuaded the many were destined to be moral failures, in the same way by means of the willingness of the One to be persuaded the many shall be destined to be righteous ones.

20 Now, law came in order that the Missteps be abundant.

Now, where the Moral Failure was abundant, the Grace was super-abundant; 21 in order that, just as the Moral Failure reigned in connection with the Death, in the same way also the Grace might reign by means of an *imparted* righteousness to end in a life – *that is*, eternal *life* – by agency of Jesus *the* Anointed, the Lord *Who is* ours.