

## TITUS 2

### NLET

#### PAUL INSTRUCTS TITUS

##### HOW OLDER MEN ARE TO BE

1 Now, YOU, *for your part*, speak the *things* that are conspicuously like the Sound Teaching.

2 Older men *are* to be –

- sober<sup>1</sup>,
- worthy of reverence,
- sound of mind,
- healthy in regard
  - to the Faith,
  - to the Love,
  - to the Endurance.

#### PAUL INSTRUCTS TITUS

##### HOW OLDER WOMEN ARE TO BE

3 Older women, in the same way, *are to be* in connection with bearing –

- as befitting a holy person,
- not slanderous,
- not having been lastingly enslaved to wine – *that is*, much of it,
- a teacher of virtue,

#### PAUL INSTRUCTS TITUS

##### HOW OLDER WOMEN ARE TO RECALL

##### THE YOUNGER WOMEN TO THEIR SENSES

4 with the result that they are recalling the young women to their senses to be

- men-loving,
- loving toward *their* children,
- 5 sound of mind,
- chaste,
- house-keeping<sup>2</sup>,
- gentle,
- ordering themselves under the men *that are* their own,

in order that the Word of the God might not

be continually blasphemed.

#### PAUL INSTRUCTS TITUS HOW YOUNGER MEN ARE TO BE

6 In the same way, be encouraging the young men to be sound of mind.

#### PAUL INSTRUCTS TITUS HOW TO PRESENT HIMSELF

7 In regard to all things present yourself as a model of beautiful deeds.

In connection with the Teaching, *present* –

- incorruptibility<sup>3</sup>,
  - dignity,
  - incorruption<sup>4</sup>,
  - 8 sound *and* blameless speech,
- in order that one from the opposition might feel shame, having not even one bad thing to say about us.

#### PAUL INSTRUCTS TITUS HOW SLAVES ARE TO BE

9 *Tell* slaves

- to order themselves under their own masters in connection with all things,
  - to be well-pleasing,
  - not being ones who speak in opposition,
  - 10 not being those who purloin, rather,
  - being trustworthy in all things<sup>5</sup>,
  - being those who are demonstrating goodness,
- in order that the Teaching <sup>6</sup> of the Savior *that is* ours - *namely*, God – might be adorned in connection with all *things*.

#### PAUL REMINDS TITUS WHAT KIND OF PEOPLE

##### THE GRACE OF GOD RAISES US UP TO BE

11 For, the Grace of the God – *namely*, the<sup>7</sup> saving Grace – has been manifested to all people, 12 bringing us children up in order that, being ones who are disowning the ungodliness and the desires of this created order, we might live in the present age

- discreetly, and
- rightly, and
- piously,

13 being ones who are expecting the happy hope and appearance of the Glory of the great God and Savior *that is* ours – *namely*, Jesus *the* Anointed – 14 Who gave Himself in our behalf, in order that He might ransom us for Himself from all lawlessness and

<sup>1</sup> 'sober' – including being sober with respect to alcohol.

<sup>2</sup> 97% of the Greek manuscripts, including the best line of transmission (f35), have 'house-keeping' here instead of 'working at home'.

<sup>3</sup> 83.2% of the Greek manuscripts, including the best line of transmission (f35), have 'incorruptibility' here.

On the basis of 6.9% the NU has 'incorruption'.

<sup>4</sup> 82.8% of the Greek manuscripts, including the best line of transmission (f35), have 'incorruption' here. On the basis of 17.2% the NU omits this word.

<sup>5</sup> 89.6% of the Greek manuscripts, including the best line of transmission (f35), have the word 'trustworthy in all things' here instead of 'in all things trustworthy'.

<sup>6</sup> 95% of the Greek manuscripts, including the best line of transmission (f35), do not include the definite article 'the' here.

<sup>7</sup> 96% of the Greek manuscripts, including the best line of transmission (f35), include the definite article 'the' here.

might cleanse for Himself a people – *namely*, an especial *people*, a zealously emulating *people* who are characterized by beautiful deeds.

*PAUL URGES TITUS TO INSTILL THESE THINGS*

- 15 Speak THESE THINGS, and
- exhort, and
- reprove

with all *divine* injunction.

Stop letting anyone skirt around you in thought.